

**Government of West Bengal**  
**Public Health Engineering Directorate**  
New Secretariat Building, 7<sup>th</sup> Floor, 1, K. S. Roy Road, Kolkata-700 001

**URGENT**

**Memo No. 5301-360 /MC/5/19**

**Dated, Kolkata, the 24.5.2019**

**To**  
**The Executive Engineer**  
.....(all Civil & Mechanical/Electrical Division)  
**PHE Directorate, Govt. of West Bengal**

**Sub :** Expenditure incurred during the financial years 2013-14 to 2017-18 as per EB-14 in all Heads excluding NRDWP, JICA & ADB.

**Ref :** Audit Requisition No. 01 of the Sr. Audit Officer, O/o of the Principal A.G. (G&SSA), West Bengal.

You are requested to provide the expenditure incurred during the financial years 2013-14 to 2017-18 as per EB-14 in all Heads excluding NRDWP, JICA & ADB in the following format : -

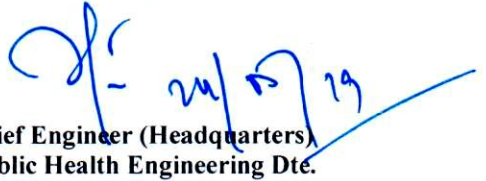
<b>Financial Year</b>	<b>Expenditure incurred as per EB-14 in all Heads excluding NRDWP, JICA &amp; ADB including Sub-Division (in ₹lakh)</b>	<b>Remarks</b>
2013-14		
2014-15		
2015-16		
2016-17		
2017-18		

The above information for the financial years 2015-16, 2016-17 & 2017-18 is required **very urgently** and to be submitted by **27.05.2019 (Monday)**, positively.

However, the expenditure for the financial years 2013-14, 2014-15 & ~~2015-16~~ will also be required and the same may be submitted in the above format within 7 days from the date of issue of this letter.

In view of the above, you are requested to fill in the above format (in **MS-EXCEL only**) with data (2015-16 to 2017-18) concerning your Division & Sub-Division and the softcopy of the MS-EXCEL file may be e-mailed at the email addresses of the ACE-II ([ace2@wbphed.gov.in](mailto:ace2@wbphed.gov.in)) & DSE-1(MC) ([dse1\\_mc@wbphed.gov.in](mailto:dse1_mc@wbphed.gov.in)) by **27.05.2019 (Monday)**. The data (2013-14 to 2015-16) may be mailed later, as discussed above.

This information will be required for audit purpose and this **may be treated as urgent**.


  
**Chief Engineer (Headquarters)**  
**Public Health Engineering Dte.**

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**Dated, Kolkata, the 24.5.2019**

**Copy forwarded for information & necessary action to:-**

1. The Assistant Chief Engineer-II, PHE Directorate, Govt. of West Bengal.
2. The Dy. Superintending Engineer – I (MC), PHE Directorate, Govt. of West Bengal.

  
**Chief Engineer (Headquarters)**  
**Public Health Engineering Dte.**