



# Public Health Engineering Department

## Government of West Bengal

**Tender: WBPHE/EE/01/HUG/2025-26**

### 1. General Information

|                      |                         |                        |                                                                                                                                                                                                                                                             |         |                                      |           |             |
|----------------------|-------------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------|-----------|-------------|
| Type                 | NleT                    | Category               | Works                                                                                                                                                                                                                                                       | Mode    | ONLINE                               | Method    | Open Tender |
| District             | HOOGHLY                 |                        | Inviting Authority                                                                                                                                                                                                                                          |         | Executive Engineer, Hooghly Division |           |             |
| Tender Reference     | WBPHE/EE/01/HUG/2025-26 | Estimate Put to Tender | 3109008.00                                                                                                                                                                                                                                                  | Memo No | 983 /HUG                             | Memo Date | 11-04-2025  |
| e Tender Id          | 2025_PHED_835803_4      | Description            | Providing Balance 450 nos. Functional Household Tap Connection (FHTC) within leftout portion of MASAT, AUSBATI, BANMALIPUR and AZABNAGAR Mouzas of Masat W/S Scheme under Chanditala -I Block under Serampore Sub-Division of Hooghly Division, P.H.E. Dte. |         |                                      |           |             |
| Estimated Work Value |                         | -                      |                                                                                                                                                                                                                                                             |         |                                      |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 17-04-2025 06:00 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 02-05-2025 03:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 02-05-2025 03:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name |
|-------|-----------|
| 1     | BOQ13.xls |
| 2     | BOQ7.xls  |
| 3     | BOQ6.xls  |

|    |                            |
|----|----------------------------|
| 4  | SOQ8.pdf                   |
| 5  | BOQ3.xls                   |
| 6  | BOQ15.xls                  |
| 7  | GENERALSPECIFICATION.pdf   |
| 8  | SOQ2.pdf                   |
| 9  | SOQ16.pdf                  |
| 10 | BOQ14.xls                  |
| 11 | SOQ15.pdf                  |
| 12 | BOQ5.xls                   |
| 13 | SOQ3.pdf                   |
| 14 | SOQ14.pdf                  |
| 15 | BOQ1.xls                   |
| 16 | WBF2911.pdf                |
| 17 | BOQ2.xls                   |
| 18 | BOQ16.xls                  |
| 19 | BOQ12.xls                  |
| 20 | BOQ10.xls                  |
| 21 | BOQ4.xls                   |
| 22 | SOQ11.pdf                  |
| 23 | SOQ12.pdf                  |
| 24 | SOQ6.pdf                   |
| 25 | SOQ1.pdf                   |
| 26 | GENLTERMSCONDTBIGDIATW.pdf |
| 27 | BOQ9.xls                   |
| 28 | SPLTERMSCONDNS.pdf         |
| 29 | SOQ13.pdf                  |
| 30 | NOTICE.pdf                 |
| 31 | SOQ7.pdf                   |
| 32 | SOQ9.pdf                   |
| 33 | SOQ10.pdf                  |
| 34 | BOQ8.xls                   |
| 35 | SOQ5.pdf                   |
| 36 | BOQ11.xls                  |
| 37 | SOQ4.pdf                   |