



# Public Health Engineering Department

## Government of West Bengal

Tender: WBPHEd/NleT-04/KSD OF 2025-26 SL\_2

### 1. General Information

|                      |                    |             |                                                                                                                            |         |                                             |           |             |
|----------------------|--------------------|-------------|----------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------|-----------|-------------|
| Type                 | NleT               | Category    | Works                                                                                                                      | Mode    | ONLINE                                      | Method    | Open Tender |
| District             | NADIA              |             | Inviting Authority                                                                                                         |         | Assistant Engineer, Krishnagar Sub-Division |           |             |
| Tender Reference     | WBPHEd/NleT-       | Estimate    |                                                                                                                            |         |                                             |           |             |
|                      | 04/KSD OF 2025-26  | Put to      | 582744.50                                                                                                                  | Memo No | 1458/KSD                                    | Memo Date | 10-11-2025  |
|                      | SL_2               | Tender      |                                                                                                                            |         |                                             |           |             |
| e Tender Id          | 2025_PHEd_944081_2 | Description | Up Keepment of Krishnagar Sub-Division Office, PHED under Nadia Division PHED for the Period from 01/01/2026 to 31/12/2026 |         |                                             |           |             |
| Estimated Work Value |                    | -           |                                                                                                                            |         |                                             |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

### 3. Critical Dates

|                          |                     |                              |                     |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date      | 10-11-2025 06:30 PM | Sale/Submission Start Date   |                     |
| Download Start Date      |                     | Sale/Download End Date       | 02-12-2025 03:30 PM |
| Last Date of Application |                     | Last Date of Permission      |                     |
| Last Date of Submission  | 02-12-2025 03:30 PM | Tech Bid Opening Date        |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date Time |                     |
| Uploading Bid Date Time  |                     |                              |                     |

### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name        |
|-------|------------------|
| 1     | TenderNotice.pdf |