



# Public Health Engineering Department

## Government of West Bengal

**Tender: WBPHE/EE/MD/NleT\_05 of 2026-2027,Sl. NO.02.**

### 1. General Information

| Type                 | NleT                                        | Category               | Works                                                                                                                                                                                                                                                    | Mode    | ONLINE                             | Method    | Open Tender |
|----------------------|---------------------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------|-----------|-------------|
| District             | MALDA                                       |                        | Inviting Authority                                                                                                                                                                                                                                       |         | Executive Engineer, Malda Division |           |             |
| Tender Reference     | WBPHE/EE/MD/NleT_05 of 2026-2027,Sl. NO.02. | Estimate Put to Tender | 679433.94                                                                                                                                                                                                                                                | Memo No | 3046/MD                            | Memo Date | 10-08-2026  |
| e Tender Id          | 2026_PHED_1037312_2                         | Description            | Annual Operation Maintenance & Emergent repair of pipe line of distribution system & Rising main of Bamongram Piped Water Supply Scheme at Bamongola Block under Malda Division, PHE Dte. in the District of Malda(Period from 01/10/2026 to 30/09/2027} |         |                                    |           |             |
| Estimated Work Value |                                             | -                      |                                                                                                                                                                                                                                                          |         |                                    |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 14-08-2026 05:00 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 28-08-2026 05:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 28-08-2026 05:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name                       |
|-------|---------------------------------|
| 1     | NOTICE_NIET_05_OF_2026_2027.pdf |
| 2     | BOQ_2_Bamongram.xls             |