



# Public Health Engineering Department

## Government of West Bengal

**Tender: WBPHE/EE/NleT-26/AD/2025-2026**

### 1. General Information

| Type                 | NleT                          | Category               | Works                                                                                                                                                                                                                                                             | Mode    | ONLINE                               | Method    | Open Tender |
|----------------------|-------------------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------|-----------|-------------|
| District             | SOUTH 24 PARGANAS             |                        | Inviting Authority                                                                                                                                                                                                                                                |         | Executive Engineer, Alipore Division |           |             |
| Tender Reference     | WBPHE/EE/NleT-26/AD/2025-2026 | Estimate Put to Tender | 987933.71                                                                                                                                                                                                                                                         | Memo No | 4643/AD                              | Memo Date | 19-09-2025  |
| e Tender Id          | 2025_PHED_906316_8            | Description            | Construction of temporary hogla structures for Cloak Room at Bathing Zone in Sea Beach, Zig Zag Barricading and Barricade with drop gate in front of Kapil Muni Temple in connection with G.S. Mela 2026 under Kakdwip Sub-Division of Alipore Division, PHE Dte. |         |                                      |           |             |
| Estimated Work Value |                               | -                      |                                                                                                                                                                                                                                                                   |         |                                      |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 19-09-2025 06:55 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 10-10-2025 02:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 10-10-2025 02:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name   |
|-------|-------------|
| 1     | WBF2911.pdf |
| 2     | 6_BOQ.pdf   |
| 3     | 12_BOQ.pdf  |

|    |                   |
|----|-------------------|
| 4  | 4_BOQ.pdf         |
| 5  | 14_BOQ.pdf        |
| 6  | 7_BOQ.pdf         |
| 7  | 16_BOQ.pdf        |
| 8  | 1_BOQ.pdf         |
| 9  | 15_BOQ.pdf        |
| 10 | Corrigendum_2.pdf |
| 11 | 8_BOQ.pdf         |
| 12 | Corrigendum_1.pdf |
| 13 | 17_BOQ.pdf        |
| 14 | 2_BOQ.pdf         |
| 15 | 13_BOQ.pdf        |
| 16 | NleTDocument.pdf  |
| 17 | 11_BOQ.pdf        |
| 18 | 10_BOQ.pdf        |
| 19 | 9_BOQ.pdf         |
| 20 | 3_BOQ.pdf         |
| 21 | 5_BOQ.pdf         |