



# Public Health Engineering Department

## Government of West Bengal

### Tender: NIET- 46 of EE/RD/PHED of 2024-2025

#### 1. General Information

| Type                 | NleT                    | Category      | Works                                                                                                                                                                                                                                                                                                                                                                                                         | Mode    | ONLINE                               | Method    | Open Tender |
|----------------------|-------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------|-----------|-------------|
| District             | UTTAR DINAJPUR          |               | Inviting Authority                                                                                                                                                                                                                                                                                                                                                                                            |         | Executive Engineer, Raiganj Division |           |             |
| Tender Reference     | NIET- 46 of             | Estimate      | 1936353.00                                                                                                                                                                                                                                                                                                                                                                                                    | Memo No | 677/RD/PHE                           | Memo Date | 27-02-2025  |
|                      | EE/RD/PHED of 2024-2025 | Put to Tender |                                                                                                                                                                                                                                                                                                                                                                                                               |         |                                      |           |             |
| e Tender Id          | 2025_PHED_821243_28     | Description   | Designing, Supplying, Febrication, Erection on suitable RCC foundation, commissioning with 3(three) months Trial Run (including cost of routine testing of water sample and flow/hr for performance evaluation) of pressure type Iron Removal Plant as per design norms of CPHEEO(latest) with necessary accessories for Adiar Water Supply Scheme at Raiganj Block under Raiganj Division, P.H.E. Dte. Dist: |         |                                      |           |             |
| Estimated Work Value |                         | -             |                                                                                                                                                                                                                                                                                                                                                                                                               |         |                                      |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

#### 3. Critical Dates

|                          |                     |                                 |                     |
|--------------------------|---------------------|---------------------------------|---------------------|
| Tender Publish Date      | 01-03-2025 06:55 PM | Sale/Submission Start Date      |                     |
| Download Start Date      |                     | Sale/Download End Date          | 25-03-2025 03:00 PM |
| Last Date of Application |                     | Last Date of Permission         |                     |
| Last Date of Submission  | 25-03-2025 03:00 PM | Tech Bid Opening Date           |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date<br>Time |                     |
| Uploading Bid Date Time  |                     |                                 |                     |

#### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name        |
|-------|------------------|
| 1     | Tendernotice.doc |