



Public Health Engineering Department

Government of West Bengal

Tender: Notice Inviting Tender No.: 01 of 2025 – 2026 (2nd Call) of Assistant Engineer-IV (Civil) of PMU/WB

1. General Information

Type	NIT	Category	Services	Mode	OFFLINE	Method	Open Tender
District	PURULIA		Inviting Authority			Assistant Engineer (Civil)- IV, PMU, Purulia	
Tender Reference	Notice Inviting Tender No.: 01 of 2025 – 2026 (2nd Call) of Assistant Engineer-IV (Civil) of PMU/WB	Estimate Put to Tender	80240.00	Memo No	560 /W- 5/JICA/PMU/2013	Memo Date	12-05-2026
e Tender Id		Description	Comptroller and Auditor General (CAG) of India Empanelled Audit Firm to apply in connection to Engagement of Auditor for Annual Audit and allied works and Balance Sheet for the whole Financial Year 2025-2026. (2nd Call)				
Estimated Work Value		80,240.00					

2. EMD (Earnest Money Deposit) Details

Exempted?	No	Fee Type	Demand Draft	Payable To	Executive Engineer- (Civil) of PMU/WBPWSP (P) /PHE Dte.	Payable At	Purulia
-----------	----	----------	--------------	------------	--	------------	---------

3. Critical Dates

Tender Publish Date	12-05-2026 07:15 PM	Sale/Submission Start Date	
Download Start Date		Sale/Download End Date	25-05-2026 02:00 PM
Last Date of Application	21-05-2026 04:30 PM	Last Date of Permission	22-05-2026 04:30 PM
Last Date of Submission	25-05-2026 02:00 PM	Tech Bid Opening Date	
Fin Bid Opening Date	25-05-2026 03:00 PM	Tech Bid Uploading Date Time	
Uploading Bid Date Time			

4. Pre-bid Meeting Details

Date	Venue	Address
------	-------	---------

5. Work Details

Sl No	Description	Estimated Cost (Rs.)	Completion Time	EMD (Rs.)
-------	-------------	----------------------	-----------------	-----------

1	Comptroller and Auditor General (CAG) of India Empanelled Audit Firm to apply in connection to Engagement of Auditor for Annual Audit and allied works and Balance Sheet for the whole Financial Year 2025-2026. (2nd Call)	80240	7 Days	1605
---	---	-------	--------	------

6. Attachments

Sl No	File Name
1	WBF2911.pdf
2	Schedule.pdf
3	Notice_01_2nd call.pdf