



# Public Health Engineering Department

Government of West Bengal

## Tender: WBPHE/EE/MLMD/NleT\_24 of 2025-2026

### 1. General Information

| Type                 | ITR                                | Category               | Works   | Mode    | ONLINE  | Method    | Open Tender |
|----------------------|------------------------------------|------------------------|---|---------|---|-----------|-------------|
| District             | MALDA                              |                        | Inviting Authority  |         | Executive Engineer, Malda Mechanical Division |           |             |
| Tender Reference     | WBPHE/EE/MLMD/NleT_24 of 2025-2026 | Estimate Put to Tender | 0.00  | Memo No | 4542/MLMD                                     | Memo Date | 23-12-2025  |
| e Tender Id          | 2025_PHED_978832_4                 | Description            | Operation and Guarding of pumping machinery (Manual Operation) including all allied electro-mechanical components installed at Pump House -I & II of MALATIPUR W/S Scheme in the district of Malda under MLMD, PHE Dte. |         |   |           |             |
| Estimated Work Value |                                    | -                      |   |         |   |           |             |

### 2. EMD (Earnest Money Deposit) Details

| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|
|           |    |          |            |            |

### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 26-12-2025 11:30 AM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 17-01-2026 06:30 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 17-01-2026 06:30 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

### 4. Pre-bid Meeting Details

| Date | Venue | Address |
|------|-------|---------|
|      |       |         |

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name  |
|-------|------------|
| 1     | Notice.pdf |