



# Public Health Engineering Department

## Government of West Bengal

Tender: WBPHEd/AE/RWS/NleT-04 OF 2026-27

### 1. General Information

|                      |                                  |                        |                                                                                                                                                                          |         |                                             |           |             |
|----------------------|----------------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------|-----------|-------------|
| Type                 | NleT                             | Category               | Works                                                                                                                                                                    | Mode    | ONLINE                                      | Method    | Open Tender |
| District             | HOWRAH                           |                        | Inviting Authority                                                                                                                                                       |         | Assistant Engineer, RWS Howrah Sub Division |           |             |
| Tender Reference     | WBPHEd/AE/RWS/NleT-04 OF 2026-27 | Estimate Put to Tender | 1572639.63                                                                                                                                                               | Memo No | 213/RWS                                     | Memo Date | 10-08-2026  |
| e Tender Id          | 2026_PHED_1038082_1              | Description            | Rising main & Inter Connection between 3 nos tube well and Some Allied Works inside Headworks site of Khila PWSS in Udaynarayanpur Block under Howrah Division, PHE Dte. |         |                                             |           |             |
| Estimated Work Value |                                  | -                      |                                                                                                                                                                          |         |                                             |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

### 3. Critical Dates

|                          |                     |                              |                     |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date      | 14-08-2026 06:00 PM | Sale/Submission Start Date   |                     |
| Download Start Date      |                     | Sale/Download End Date       | 07-09-2026 02:00 PM |
| Last Date of Application |                     | Last Date of Permission      |                     |
| Last Date of Submission  | 07-09-2026 02:00 PM | Tech Bid Opening Date        |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date Time |                     |
| Uploading Bid Date Time  |                     |                              |                     |

### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name    |
|-------|--------------|
| 1     | NleT (4).pdf |