



# Public Health Engineering Department

## Government of West Bengal

Tender: WBPHE/EE/NMD-II/NleT- 34 OF 2024-25

### 1. General Information

|                      |                                     |             |   |         |  |           |             |
|----------------------|-------------------------------------|-------------|---|---------|--|-----------|-------------|
| Type                 | NleT                                | Category    | Works   | Mode    | ONLINE   | Method    | Open Tender |
| District             | ALIPURDUAR                          |             | Inviting Authority  |         | Executive Engineer,Northen Mechanical Division (2) |           |             |
| Tender Reference     | WBPHE/EE/NMD-II/NleT- 34 OF 2024-25 | Estimate    | 1296799.00  | Memo No | 834/NMD-II   | Memo Date | 10-03-2025  |
|                      | Put to Tender                       |             |   |         |  |           |             |
| e Tender Id          | 2025_PHED_825523_1                  | Description | Running of laboratory for physical, Chemical and bacteriological test of water sample as per BIS 14543 norms under Chakchaka Bottling plant laboratory, Dist. Cooch Behar under Northern Mechanical Division II,PHE Dte.. |         |  |           |             |
| Estimated Work Value |                                     | -           |   |         |  |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 10-03-2025 06:55 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 26-03-2025 02:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 26-03-2025 02:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name          |
|-------|--------------------|
| 1     | WBF2911.pdf        |
| 2     | TENDERNOTICE34.pdf |