# Tender: eNIQ No.- WBPHED/AE/RWS/eNIQ\_01/25-26

#### 1. General Information

| Туре                 | NIeQ                                       | Category               |  | Mode    | ONLINE   | Method    | Open Tender |
|----------------------|--|------------------------|--|---------|--|-----------|-------------|
| District             | PURBA BARDDHAMAN                           |                        | Inviting Authority   |         | Assistant Engineer (Civil), RWS Burdwan Sub-Division |           |             |
| Tender<br>Reference  | eNIQ No<br>WBPHED/AE/RWS/eNIQ_01/25-<br>26 | Estimate Put to Tender |  | Memo No | 105/RWS  | Memo Date | 21-04-2025  |
| e Tender Id          | 2025_PHED_837318_1                         | Description            | Supplying of necessary ancillaries for Microbiological water quality parameter laboratory under Burdwan Division, PHE Dte. |         |  |           |             |
| Estimated Work Value |  | -                      |  |         |  |           |             |

## 2. EMD (Earnest Money Deposit) Details

### 3. Critical Dates

| Tender Publish Date      | 21-04-2025 06:00 PM | Sale/Submission Start Date |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Download Start Date      |                     | Sale/Download End Date     | 02-05-2025 02:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 02-05-2025 02:00 PM | Tech Bid Opening Date      |                     |
| Cin Did Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Fin Bid Opening Date     |                     | Time                       |                     |
| Uploading Bid Date Time  |                     |                            |                     |

## 4. Pre-bid Meeting Details

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## 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

## 6. Attachments

| Sl No | File Name         |
|-------|-------------------|
| 1     | eNIQ-01-25-26.pdf |