



# Public Health Engineering Department

## Government of West Bengal

Tender: WBPHEd/EE/NMD/NleT- 09 OF 2023-2024

### 1. General Information

|                      |                                    |                        |   |  |          |           |             |
|----------------------|------------------------------------|------------------------|---|--|----------|-----------|-------------|
| Type                 | NleT                               | Category               | Works   | Mode   | ONLINE   | Method    | Open Tender |
| District             | JALPAIGURI                         | Inviting Authority     |   | Executive Engineer, Northern Mechanical Division |          |           |             |
| Tender Reference     | WBPHEd/EE/NMD/NleT-09 OF 2023-2024 | Estimate Put to Tender | 3342782.00  | Memo No  | 1596/NMD | Memo Date | 12-09-2023  |
| e Tender Id          | 2023_PHEd_567839_1                 | Description            | Supply, installation, commissioning and trial operation of electro-mechanical components along with copper wound line voltage corrector for AUGMENTATION OF NAXALBARI ZONE - I and II (Rathkhola Bhimram, Kamola jote, Budhkaran) PIPED WATER SUPPLY SCHEME, in the district of Darjeeling under Northern Mechanical Division, PHE Dte. |  |          |           |             |
| Estimated Work Value | -                                  |                        |   |  |          |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 13-09-2023 04:00 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 03-10-2023 02:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 03-10-2023 02:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name   |
|-------|-------------|
| 1     | NOTICE.pdf  |
| 2     | WBF2911.pdf |