



Public Health Engineering Department

Government of West Bengal

Tender: NIQ_No: 59/AE/EMSD-I of 2025-26

1. General Information

| Type | NIQ | Category | Goods | Mode | OFFLINE | Method | Open Tender |
|----------------------|---------------------------------------|------------------------------|--------------------|---------|--------------------|-----------|-------------|
| District | NORTH 24 PARGANAS | | Inviting Authority | | Assistant Engineer | | |
| Tender Reference | NIQ_No: 59/AE/EMSD-I of 2025-26 | Estimate Put to Tender | | Memo No | 1643/EMSD-I | Memo Date | 31-12-2025 |
| e Tender Id | | Description | Water Pouch. | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 31-12-2025 11:00 AM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 15-01-2026 02:00 AM |
| Last Date of Application | 14-01-2026 02:00 AM | Last Date of Permission | |
| Last Date of Submission | 15-01-2026 02:00 AM | Tech Bid Opening Date | 15-01-2026 03:00 AM |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|---|----------------------|-----------------|-----------|
| 1 | Procurement of consumables for making water pouch at MTU under EMSD-I, P.H.E. Dte. In 24 Pgs (N) district. | RATE QUOTED | 15 Days | |

6. Attachments

| Sl No | File Name |
|-------|-----------------------|
| 1 | NIQ 59 of 2025_26.pdf |