



Public Health Engineering Department

Government of West Bengal

Tender: eNIT No. 05 of AE/JRWS of 2025-2026 SL-01

1. General Information

| | | | | | | | |
|----------------------|---|------------------------|--|---------|---|-----------|-------------|
| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | JHARGRAM | | Inviting Authority | | Assistant Engineer, Jhargram RWS Sub Division | | |
| Tender Reference | eNIT No. 05 of AE/JRWS of 2025-2026 SL-01 | Estimate Put to Tender | 276355.00 | Memo No | 827/JRWS | Memo Date | 15-12-2025 |
| e Tender Id | 2025_PHED_974780_1 | Description | Engagement of 1 (One) no. Lower Division Assistant, Contractual Group - C through Agency staff for different official purpose for office of the Assistant Engineer, Jhargram RWS Sub-Division, P.H.E. Dte. at Raghunathpur, Jhargram (for 12th Months) | | | | |
| Estimated Work Value | | - | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 19-12-2025 11:00 AM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 13-01-2026 06:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 13-01-2026 06:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|--------------------|
| 1 | News published.pdf |
| 2 | wbf2911n.pdf |
| 3 | Notice.pdf |

| | |
|---|-----------------|
| 4 | BOQ1.xls |
| 5 | Declaration.pdf |
| 6 | Terms.pdf |
| 7 | SL-1.pdf |