



# Public Health Engineering Department

## Government of West Bengal

### Tender: WBPHE/EE/SMD/NleT-16 of 2026-27

#### 1. General Information

| Type                 | NleT                            | Category               | Works                                                                                                                                                                                                                   | Mode    | ONLINE                                                   | Method    | Open Tender |
|----------------------|---------------------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------|-----------|-------------|
| District             | SOUTH 24 PARGANAS               |                        | Inviting Authority                                                                                                                                                                                                      |         | Executive Engineer,South 24 Parganas Mechanical Division |           |             |
| Tender Reference     | WBPHE/EE/SMD/NleT-16 of 2026-27 | Estimate Put to Tender | 3614435.00                                                                                                                                                                                                              | Memo No | 1877/SMD                                                 | Memo Date | 29-07-2026  |
| e Tender Id          | 2026_PHED_1034958_4             | Description            | Operation and Guarding of the electric operated auto/ manual control pumping machinery of Kalikatala (Zone-I&II) and Gangacheri water supply scheme of Canning-II Block under South 24pgs Mechanical Division, PHE Dte. |         |                                                          |           |             |
| Estimated Work Value |                                 | -                      |                                                                                                                                                                                                                         |         |                                                          |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

#### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 29-07-2026 06:00 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 24-08-2026 02:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 24-08-2026 02:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

#### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name               |
|-------|-------------------------|
| 1     | BOQ_16_2_OM_A_CNNG.xls  |
| 2     | BOQ_16_12_OM_A_CNNG.xls |
| 3     | BOQ_16_6_OM_A_CNNG.xls  |

|    |                          |
|----|--------------------------|
| 4  | BOQ_16_3_OM_A_CNNG.xls   |
| 5  | NIET16OM.pdf             |
| 6  | BOQ_16_7_OM_A_CNNG.xls   |
| 7  | TCElec.pdf               |
| 8  | 1WBF2911.pdf             |
| 9  | BOQ_16_10_OM_A_CNNG.xls  |
| 10 | BOQ_16_13_OM_A_CNNG.xls  |
| 11 | BOQ_16_5_OM_A_CNNG.xls   |
| 12 | BOQ_16_1_OM_A_CNNG.xls   |
| 13 | BOQ_16_8_OM_A_CNNG.xls   |
| 14 | BOQ_16_4_OM_A_CNNG.xls   |
| 15 | BOQ_16_11_OM_A_CNNG.xls  |
| 16 | BOQ_16_9_OM_A_CNNG.xls   |
| 17 | BOQ_16_14_OM_MA_CNNG.xls |