



Public Health Engineering Department

Government of West Bengal

Tender: SHORT NOTICE INVITING QUOTATION 03 of EE/SMD of 2025-2026

1. General Information

| Type | NleQ | Category | Works | Mode | ONLINE | Method | Open Tender |
|----------------------|---------------------|----------------------------------|--|---------|--|-----------|-------------|
| District | SOUTH 24 PARGANAS | | Inviting Authority | | Executive Engineer,South 24 Parganas Mechanical Division | | |
| Tender Reference | SHORT NOTICE | Estimate Put to Tender | | Memo No | 1127/SMD | Memo Date | 25-04-2025 |
| | INVITING | | | | | | |
| | QUOTATION 03 of | | | | | | |
| | EE/SMD of 2025-2026 | | | | | | |
| e Tender Id | | Description | Distribution of Packaged drinking water and allied works i.c.w for the inauguration of Jagannath Mandir, Digha, April 2025 under South 24-Pgs Mechanical Division,PHE Dte. | | | | |
| Estimated Work Value | | - | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | | | | |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type | | Payable To | | Payable At | |
|-----------|----|----------|--|------------|--|------------|--|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 25-04-2025 05:30 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 28-04-2025 02:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 28-04-2025 02:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | | | | |
|------|--|-------|--|---------|--|
| Date | | Venue | | Address | |
|------|--|-------|--|---------|--|

5. Work Details

| | | | | |
|-------|-------------|----------------------|-----------------|-----------|
| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
| 1 | | | | |

6. Attachments

| | |
|-------|---------------|
| Sl No | File Name |
| 1 | 2_WBF2908.pdf |
| 2 | 1WBF2911.pdf |

| | |
|---|------------------------------|
| 3 | SNIQ-03.pdf |
| 4 | SCH-EE-2025-JM_Digha_1-7.pdf |