



# Public Health Engineering Department

Government of West Bengal

## Tender: WBPHE/EE/NMD/NleT- 14 OF 2026-2027

### 1. General Information

|                      |                                   |                        |                                                                                                                                                                                                    |         |                                                  |           |             |
|----------------------|-----------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------|-----------|-------------|
| Type                 | NleT                              | Category               | Works                                                                                                                                                                                              | Mode    | ONLINE                                           | Method    | Open Tender |
| District             | JALPAIGURI                        |                        | Inviting Authority                                                                                                                                                                                 |         | Executive Engineer, Northern Mechanical Division |           |             |
| Tender Reference     | WBPHE/EE/NMD/NleT-14 OF 2026-2027 | Estimate Put to Tender | 354479.00                                                                                                                                                                                          | Memo No | 2478/NMD                                         | Memo Date | 21-09-2026  |
| e Tender Id          | 2026_PHED_5073827_74              | Description            | Operation and Guarding of Pumping machinery at BIDHAN NAGAR ANIMAL HASBANDRY W/S SCHEME, Block: PHANSIDEWA in the district of DARJEELING under Northern Mechanical Division, P.H. Engineering Dte. |         |                                                  |           |             |
| Estimated Work Value |                                   | -                      |                                                                                                                                                                                                    |         |                                                  |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

### 3. Critical Dates

|                          |                     |                              |                     |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date      | 29-09-2026 10:00 AM | Sale/Submission Start Date   |                     |
| Download Start Date      |                     | Sale/Download End Date       | 20-11-2026 05:00 PM |
| Last Date of Application |                     | Last Date of Permission      |                     |
| Last Date of Submission  | 20-11-2026 05:00 PM | Tech Bid Opening Date        |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date Time |                     |
| Uploading Bid Date Time  |                     |                              |                     |

### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name   |
|-------|-------------|
| 1     | NOTICE.pdf  |
| 2     | WBF2911.pdf |
| 3     | TC.pdf      |

