



Public Health Engineering Department

Government of West Bengal

Tender: WBPHEd/EE/RS/e05/2025-2026

1. General Information

| | | | | | | | |
|----------------------|----------------------------|------------------------|---|---------|--|-----------|-------------|
| Type | ITR | Category | Goods | Mode | ONLINE | Method | Open Tender |
| District | KOLKATA | | Inviting Authority | | Executive Engineer, Resources Division | | |
| Tender Reference | WBPHEd/EE/RS/e05/2025-2026 | Estimate Put to Tender | | Memo No | 855/RS | Memo Date | 22-04-2025 |
| e Tender Id | 2025_PHED_837620_1 | Description | Supply, Installation. Demonstration of Microprocessor controlled Gas Box upgrade for ICE 3500 Atomic Absorption Spectrophotometer installed in Kalyani State Referral Laboratory related to Water Quality Monitoring & Surveillance Activity under Jal Jeevan Mission | | | | |
| Estimated Work Value | | - | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | | | | |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type | | Payable To | | Payable At | |
|-----------|----|----------|--|------------|--|------------|--|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 22-04-2025 04:00 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 13-05-2025 02:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 13-05-2025 02:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | | | | |
|------|--|-------|--|---------|--|
| Date | | Venue | | Address | |
|------|--|-------|--|---------|--|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|------------------|
| 1 | 2911_Form.pdf |
| 2 | NITe05202526.pdf |