



# Public Health Engineering Department

## Government of West Bengal

### Tender: eNIT\_09 of AE\_JSD of 2025-2026

#### 1. General Information

|                      |                                |                        |                                                                                                                                                                                                                                            |         |                                           |           |             |
|----------------------|--------------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------|-----------|-------------|
| Type                 | NleT                           | Category               | Works                                                                                                                                                                                                                                      | Mode    | ONLINE                                    | Method    | Open Tender |
| District             | JHARGRAM                       |                        | Inviting Authority                                                                                                                                                                                                                         |         | Assistant Engineer, Jhargram Sub Division |           |             |
| Tender Reference     | eNIT_09 of AE_JSD of 2025-2026 | Estimate Put to Tender | 213161.00                                                                                                                                                                                                                                  | Memo No | 858/JSD                                   | Memo Date | 25-08-2025  |
| e Tender Id          | 2025_PHED_894539_1             | Description            | Operation & Maintenance of Rising main & Delivery main pipe line (CI/DI/HDPE/uPVC) & F.H.T.C. with all related structure of Khamar W/S scheme within Jhargram Sub-Division under Jhargram Division, PHE Dte. From 01.10.2025 to 30.04.2026 |         |                                           |           |             |
| Estimated Work Value |                                | -                      |                                                                                                                                                                                                                                            |         |                                           |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

#### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 25-08-2025 06:00 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 08-09-2025 06:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 08-09-2025 06:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

#### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name                     |
|-------|-------------------------------|
| 1     | Declaration.pdf               |
| 2     | V4_BOQ_Percentage_atPar_2.xls |
| 3     | V4_BOQ_Percentage_atPar_1.xls |

|   |                           |
|---|---------------------------|
| 4 | Annexure.pdf              |
| 5 | Notice.pdf                |
| 6 | SL02.pdf                  |
| 7 | wbf2911.pdf               |
| 8 | AllTermsandConditions.pdf |
| 9 | SL01.pdf                  |