



# Public Health Engineering Department

## Government of West Bengal

**Tender: WBPHEd/AE/DSD/eNIT-8/2026-2027**

### 1. General Information

|                      |                                |                        |                                                                                                                                                       |         |                                           |           |             |
|----------------------|--------------------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------|-----------|-------------|
| Type                 | NleT                           | Category               | Works                                                                                                                                                 | Mode    | ONLINE                                    | Method    | Open Tender |
| District             | PURBA BARDHAMAN                |                        | Inviting Authority                                                                                                                                    |         | Assistant Engineer, Durgapur Sub-Division |           |             |
| Tender Reference     | WBPHEd/AE/DSD/eNIT-8/2026-2027 | Estimate Put to Tender | 232445.00                                                                                                                                             | Memo No | 744/DSD                                   | Memo Date | 18-08-2026  |
| e Tender Id          | 2026_PHEd_5019158_2            | Description            | Providing FHTC & land development of Khurul Piped Water Supply Scheme under Bhatar Block, of Durgapur Sub Division Under Burdwan Division. [SM/13549] |         |                                           |           |             |
| Estimated Work Value |                                | -                      |                                                                                                                                                       |         |                                           |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

### 3. Critical Dates

|                          |                     |                              |                     |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date      | 18-08-2026 06:30 PM | Sale/Submission Start Date   |                     |
| Download Start Date      |                     | Sale/Download End Date       | 01-09-2026 02:00 PM |
| Last Date of Application |                     | Last Date of Permission      |                     |
| Last Date of Submission  | 01-09-2026 02:00 PM | Tech Bid Opening Date        |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date Time |                     |
| Uploading Bid Date Time  |                     |                              |                     |

### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name         |
|-------|-------------------|
| 1     | 1BHATAKUL.pdf     |
| 2     | 11JENERARPARA.pdf |
| 3     | NOTICE8.pdf       |
| 4     | 5BHATAKUL.pdf     |

|    |                                  |
|----|----------------------------------|
| 5  | 3BHATAKUL.pdf                    |
| 6  | 10MandardihiPWSS-FHTC.pdf        |
| 7  | SPECIFICATION.pdf                |
| 8  | 7ORGRAMZONE-II.pdf               |
| 9  | 2khurul-SOQ.pdf                  |
| 10 | 4PaschirnkharapurandShushuna.pdf |
| 11 | WBFNo2911iiNew.pdf               |
| 12 | 8AWCBHATARMAN.pdf                |
| 13 | 9bhatarZII.pdf                   |
| 14 | 6bhatarZI.pdf                    |