



# Public Health Engineering Department

## Government of West Bengal

### Tender: NleT No. 10 of EE/MD of 2025-2026

#### 1. General Information

|                      |                                   |                        |                                                                                                                            |         |                                        |           |             |
|----------------------|-----------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------|-----------|-------------|
| Type                 | NleT                              | Category               | Works                                                                                                                      | Mode    | ONLINE                                 | Method    | Open Tender |
| District             | PASCHIM MEDINIPUR                 |                        | Inviting Authority                                                                                                         |         | Executive Engineer, Midnapore Division |           |             |
| Tender Reference     | NleT No. 10 of EE/MD of 2025-2026 | Estimate Put to Tender | 695866.00                                                                                                                  | Memo No | 169/MD                                 | Memo Date | 06-02-2026  |
| eTender Id           | 2026_PHED_1000536_3               | Description            | Water supply arrangement through Tanker in different water scarcity locations or places during upcoming Summer Season_2026 |         |                                        |           |             |
| Estimated Work Value |                                   | -                      |                                                                                                                            |         |                                        |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

#### 3. Critical Dates

|                          |                     |                              |                     |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date      | 06-02-2026 06:00 PM | Sale/Submission Start Date   |                     |
| Download Start Date      |                     | Sale/Download End Date       | 24-02-2026 06:00 PM |
| Last Date of Application |                     | Last Date of Permission      |                     |
| Last Date of Submission  | 24-02-2026 06:00 PM | Tech Bid Opening Date        |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date Time |                     |
| Uploading Bid Date Time  |                     |                              |                     |

#### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name  |
|-------|------------|
| 1     | Notice.pdf |