



# Public Health Engineering Department

## Government of West Bengal

Tender: WBPHEd/AE/NleT-01/KSD/2025-26\_19

### 1. General Information

|                      |                                  |                        |                                                                                                                                                                                                              |         |                                          |           |             |
|----------------------|----------------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------|-----------|-------------|
| Type                 | NleT                             | Category               | Works                                                                                                                                                                                                        | Mode    | ONLINE                                   | Method    | Open Tender |
| District             | SOUTH 24 PARGANAS                |                        | Inviting Authority                                                                                                                                                                                           |         | Assistant Engineer, Kakdwip Sub-Division |           |             |
| Tender Reference     | WBPHEd/AE/NleT-01/KSD/2025-26_19 | Estimate Put to Tender | 380048.00                                                                                                                                                                                                    | Memo No | 906/KSD                                  | Memo Date | 04-11-2025  |
| e Tender Id          | 2025_PHED_938921_19              | Description            | Construction of temporary hogla structure & Temporary Special Latrine at different places of Gangasagar Mela Ground in connection with GS Mela-2026 under Kakdwip Sub-Division of Alipore Division, PHE Dte. |         |                                          |           |             |
| Estimated Work Value |                                  | -                      |                                                                                                                                                                                                              |         |                                          |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 07-11-2025 11:00 AM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 27-11-2025 04:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 27-11-2025 04:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name         |
|-------|-------------------|
| 1     | BOQ_19.xls        |
| 2     | NleTDocuments.PDF |