



Public Health Engineering Department

Government of West Bengal

Tender: NIT NO: 01/RSD OF 2025-26 (Sl. 7)

1. General Information

| | | | | | | | |
|----------------------|-----------------------------------|------------------------|--|---------|--|-----------|-------------|
| Type | NIT | Category | Works | Mode | OFFLINE | Method | Open Tender |
| District | NADIA | | Inviting Authority | | Assistant Engineer,Ranaghat Sub-Division | | |
| Tender Reference | NIT NO: 01/RSD OF 2025-26 (Sl. 7) | Estimate Put to Tender | 101036.00 | Memo No | 532/RSD | Memo Date | 29-05-2025 |
| e Tender Id | | Description | wall cabinet ,sun control window film of Ranaghat Sub-Division, Nadia Division PHE. Dte. | | | | |
| Estimated Work Value | | - | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | | | | |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type | | Payable To | | Payable At | |
|-----------|----|----------|--|------------|--|------------|--|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 29-05-2025 12:00 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 16-06-2025 02:00 PM |
| Last Date of Application | 13-06-2025 12:00 PM | Last Date of Permission | |
| Last Date of Submission | 16-06-2025 02:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | | | | |
|------|--|-------|--|---------|--|
| Date | | Venue | | Address | |
|------|--|-------|--|---------|--|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|--|----------------------|-----------------|-----------|
| 1 | wall cabinet ,sun control window film of Ranaghat Sub-Division, Nadia Division PHE. Dte. | 101036.00 | 30 days | 2021.00 |

6. Attachments

| Sl No | File Name |
|-------|-------------------|
| 1 | WBF_2911.pdf |
| 2 | NOTICE NIT 01.pdf |
| 3 | SCHEDULE07.pdf |