



Public Health Engineering Department

Government of West Bengal

Tender: WBPHEd/EE/MSD/NleQ/09/2023-2024(2nd call of WBPHEd/EE/MSD/NleQ/04/2023-2024)

1. General Information

| | | | | | | | |
|----------------------|--|------------------------|--|---------|--|-----------|-------------|
| Type | NleQ | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | MURSHIDABAD | | Inviting Authority | | Executive Engineer, Murshidabad Division | | |
| Tender Reference | WBPHEd/EE/MSD/NleQ/09/2023-2024(2nd call of WBPHEd/EE/MSD/NleQ/04/2023-2024) | Estimate Put to Tender | 0.00 | Memo No | 2974 /MURD | Memo Date | 20-09-2023 |
| e Tender Id | 2023_PHED_574215_2 | Description | Renovation of Existing AIRP (Capacity 16 Cu.M/hr) for changing of filter media of 1 no Polishing Unit (2.50 m dia x 1.5 m HOS) & 1 no Primary Unit (2.50 m dia x 2.00 m HOS) and painting all vessel, pipes etc. all complete at Birendranagar (Zone-I) W/S Scheme under Murshidabad Division P.H.Engineering Dte. | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date | 22-09-2023 06:50 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 13-10-2023 02:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 13-10-2023 02:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date Time | |
| Uploading Bid Date Time | | | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|-----------|
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