



Public Health Engineering Department

Government of West Bengal

Tender: NIT No. 03/CSD/2023-2024_4

1. General Information

| | | | | | | | |
|----------------------|--------------------|---------------|---|---------|--|-----------|------------|
| Type | NIT | Category | | Mode | OFFLINE | Method | |
| District | SOUTH 24 PARGANAS | | Inviting Authority | | Assistant Engineer, Canning Sub-Division | | |
| Tender Reference | NIT No. | Estimate | | | | | |
| | 03/CSD/2023-2024_4 | Put to Tender | 91823.00 | Memo No | 937/CSD | Memo Date | 15-09-2023 |
| e Tender Id | | Description | Different types of civil work of different Piped Water Supply Schemes | | | | |
| Estimated Work Value | | - | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | | | | |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type | | Payable To | | Payable At | |
|-----------|----|----------|--|------------|--|------------|--|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 15-09-2023 06:00 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 03-10-2023 03:30 PM |
| Last Date of Application | 29-09-2023 01:00 PM | Last Date of Permission | 29-09-2023 02:00 PM |
| Last Date of Submission | 03-10-2023 03:30 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | 03-10-2023 04:00 PM | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | | | | |
|------|--|-------|--|---------|--|
| Date | | Venue | | Address | |
|------|--|-------|--|---------|--|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|---|----------------------|-----------------|-----------|
| 1 | Laying of additional pipe line at different areas of Hironmoypur W/S Scheme, Block - Basanti under Canning Sub-Division of Alipore Division, PHE Dte. | 91823 | | |

6. Attachments

| Sl No | File Name |
|-------|-------------------------------|
| 1 | LIST OF WORK_03_CSD_23-24.xls |
| 2 | NOTICE_NIT_03_CSD_23-24.doc |