



Public Health Engineering Department

Government of West Bengal

Tender: 15 OF 2023-24

1. General Information

| | | | | | | | |
|----------------------|---------------------|------------------------|--|---------|---------|-----------|-------------|
| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | PURULIA | Inviting Authority | Executive Engineer, Purulia Division | | | | |
| Tender Reference | 15 OF 2023-24 | Estimate Put to Tender | 2147881.00 | Memo No | 1394/PD | Memo Date | 22-09-2023 |
| e Tender Id | 2023_PHED_575591_12 | Description | Construction of Boundary wall, RCC Pillar, gate, Barbed wire & Sinking of 1(one) no tubewell at OHR Site of Zone - XII of Kashipur Block under Surface Water Based Piped Water Supply Scheme for Purulia District (Northern Sector) of Raghunathpur Sub-Division under Purulia Division, P.H.E. Dte.(Total length of Boundary Wall 165 mtr.) | | | | |
| Estimated Work Value | - | | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 22-09-2023 06:30 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 17-10-2023 06:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 17-10-2023 06:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|----------------|
| 1 | eNIT (22).docx |