



# Public Health Engineering Department

## Government of West Bengal

### Tender: PHE/SWSD/EE/NleT-05 OF 2026-27 (SL.NO. 01 TO 07 ) 2nd Call

#### 1. General Information

| Type                 | NleT                                                       | Category               | Works                                                                                                                                                      | Mode    | ONLINE                                    | Method    | Open Tender |
|----------------------|------------------------------------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------|-----------|-------------|
| District             | DARJEELING                                                 |                        | Inviting Authority                                                                                                                                         |         | Executive Engineer, Siliguri W/S Division |           |             |
| Tender Reference     | PHE/SWSD/EE/NleT-05 OF 2026-27 (SL.NO. 01 TO 07 ) 2nd Call | Estimate Put to Tender | 574379.00                                                                                                                                                  | Memo No | 1826/SWSD                                 | Memo Date | 05-08-2026  |
|                      |                                                            |                        |                                                                                                                                                            |         |                                           |           |             |
| e Tender Id          | 2026_PHED_1036330_4                                        | Description            | Operation and Maintanance Work for the Kawakhali (Zone-I, II, III) P.W.S.S at Matigara block under Siliguri Division P.H.E.Dte. for the Period of 365 Days |         |                                           |           |             |
| Estimated Work Value |                                                            | -                      |                                                                                                                                                            |         |                                           |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

#### 3. Critical Dates

|                          |                     |                              |                     |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date      | 08-08-2026 04:00 PM | Sale/Submission Start Date   |                     |
| Download Start Date      |                     | Sale/Download End Date       | 25-08-2026 04:00 PM |
| Last Date of Application |                     | Last Date of Permission      |                     |
| Last Date of Submission  | 25-08-2026 04:00 PM | Tech Bid Opening Date        |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date Time |                     |
| Uploading Bid Date Time  |                     |                              |                     |

#### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name   |
|-------|-------------|
| 1     | Notice1.pdf |