



Public Health Engineering Department

Government of West Bengal

Tender: NIT NO: 01/RSD OF 2025-26 (Sl. 6)

1. General Information

| | | | | | | | |
|----------------------|-----------------------------------|------------------------|--|---------|--|-----------|-------------|
| Type | NIT | Category | Works | Mode | OFFLINE | Method | Open Tender |
| District | NADIA | | Inviting Authority | | Assistant Engineer,Ranaghat Sub-Division | | |
| Tender Reference | NIT NO: 01/RSD OF 2025-26 (Sl. 6) | Estimate Put to Tender | 92590.00 | Memo No | 532/RSD | Memo Date | 29-05-2025 |
| eTender Id | | Description | Arrear pay payment of enhancement of labor wages from 01/01/2024 to the next running work order. | | | | |
| Estimated Work Value | | - | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | | | | |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type | | Payable To | | Payable At | |
|-----------|----|----------|--|------------|--|------------|--|

3. Critical Dates

| | | | |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date | 29-05-2025 12:00 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 16-06-2025 02:00 PM |
| Last Date of Application | 13-06-2025 12:00 PM | Last Date of Permission | |
| Last Date of Submission | 16-06-2025 02:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date Time | |
| Uploading Bid Date Time | | | |

4. Pre-bid Meeting Details

| | | | | | |
|------|--|-------|--|---------|--|
| Date | | Venue | | Address | |
|------|--|-------|--|---------|--|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|--|----------------------|-----------------|-----------|
| 1 | Arrear pay payment of enhancement of labor wages from 01/01/2024 to the next running work order. | 92590.00 | 609 days | 1852.00 |

6. Attachments

| Sl No | File Name |
|-------|-------------------|
| 1 | WBF_2911.pdf |
| 2 | NOTICE NIT 01.pdf |
| 3 | SCHEDULE06.pdf |

