



# Public Health Engineering Department

## Government of West Bengal

Tender: WBPHE/EE/NMD/NleT- 09 OF 2023-2024

### 1. General Information

| Type                 | NleT                              | Category               | Works   | Mode    | ONLINE   | Method    | Open Tender |
|----------------------|-----------------------------------|------------------------|---|---------|--|-----------|-------------|
| District             | JALPAIGURI                        |                        | Inviting Authority  |         | Executive Engineer, Northern Mechanical Division |           |             |
| Tender Reference     | WBPHE/EE/NMD/NleT-09 OF 2023-2024 | Estimate Put to Tender | 3256128.00  | Memo No | 1596/NMD   | Memo Date | 12-09-2023  |
| e Tender Id          | 2023_PHED_567839_3                | Description            | Supply, installation, commissioning and trial operation of electro-mechanical components along with copper wound line voltage corrector for SINGIMARI PWSS,at TW NO I,II,III in the district of Jalpaiguri under Northern Mechanical Division, PHE Dte. |         |  |           |             |
| Estimated Work Value |                                   | -                      |   |         |  |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 13-09-2023 04:00 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 03-10-2023 02:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 03-10-2023 02:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name   |
|-------|-------------|
| 1     | NOTICE.pdf  |
| 2     | WBF2911.pdf |