



Public Health Engineering Department

Government of West Bengal

Tender: 06 OF 2025-26

1. General Information

| | | | | | | | |
|----------------------|---------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------|-----------|-------------|
| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | PURULIA | | Inviting Authority | | Executive Engineer, Purulia Division | | |
| Tender Reference | 06 OF 2025-26 | Estimate Put to Tender | 1829920.00 | Memo No | 935/PD | Memo Date | 29-05-2025 |
| e Tender Id | 2025_PHED_855026_41 | Description | Sinking of 4 (Four) nos Big dia DTH rigboredtubewell with other allied works for Augmentation at Balitora W/S Scheme under Raghunathpur Sub Division under Purulia Division, PHE Dte. | | | | |
| Estimated Work Value | | - | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date | 30-05-2025 06:00 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 21-06-2025 06:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 21-06-2025 06:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date Time | |
| Uploading Bid Date Time | | | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|-------------------------|
| 1 | eNIT 06 Of 2025-26.docx |