



Public Health Engineering Department

Government of West Bengal

Tender: WBPHEd/EE/NleT-04/AD/2025-2026

1. General Information

| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
|----------------------|--------------------------------|------------------------|---|---------|--------------------------------------|-----------|-------------|
| District | SOUTH 24 PARGANAS | | Inviting Authority | | Executive Engineer, Alipore Division | | |
| Tender Reference | WBPHEd/EE/NleT-04/AD/2025-2026 | Estimate Put to Tender | 4555500.00 | Memo No | 1878/AD | Memo Date | 21-04-2025 |
| e Tender Id | 2025_PHED_837339_1 | Description | Yearly Repairing and Maintenance of various dia. (600mm to 150 mm) M.S./ D.I. of Secondary Rising Main from GLR-10 at Nishchindapur of 17 nos. zonal OHRs of Mathurapur-1 Block jurisdiction under Mega Surface Water Based Water Supply Scheme for Falta-Mathurapur, South 24-Pgs. Dist. under Alipore Division, PHE Dte. (for one year from the date of issuance of work order) | | | | |
| Estimated Work Value | | - | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 21-04-2025 06:55 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 10-05-2025 03:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 10-05-2025 03:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|-----------|
| 1 | 1_BOQ.pdf |

| | |
|---|------------------|
| 2 | WBF2911.pdf |
| 3 | NleTDocument.pdf |
| 4 | SOW1.pdf |