



Public Health Engineering Department

Government of West Bengal

Tender: WBPHEd//BMD/NleT- 18 OF 2024-2025

1. General Information

| | | | | | | | |
|----------------------|----------------------------------|------------------------|---|---------|---|-----------|------------|
| Type | ITR | Category | | Mode | ONLINE | Method | |
| District | BANKURA | | Inviting Authority | | Executive Engineer, Bankura Mechanical Division | | |
| Tender Reference | WBPHEd//BMD/NleT-18 OF 2024-2025 | Estimate Put to Tender | 3300000.00 | Memo No | 1889/BMD | Memo Date | 31-01-2025 |
| e Tender Id | 2025_PHED_809713_23 | Description | Providing and installation of Neutralization System, Flowmeter, Motorized Sulice valve with related allied works at Naria (Zone E) under Khatra Hirbandh Ranibandh Water Supply Scheme under BMD PHE Dte. Dist Bankura. | | | | |
| Estimated Work Value | | - | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | | | | |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type | | Payable To | | Payable At | |
|-----------|----|----------|--|------------|--|------------|--|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 10-03-2025 06:00 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 25-03-2025 06:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 25-03-2025 06:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | | | | |
|------|--|-------|--|---------|--|
| Date | | Venue | | Address | |
|------|--|-------|--|---------|--|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|-------------|
| 1 | NIET 18.pdf |