



# Public Health Engineering Department

## Government of West Bengal

### Tender: NIQ\_No:67/AE/EMSD-I of 2025-26

#### 1. General Information

|                      |                                |                        |                      |         |                    |           |             |
|----------------------|--------------------------------|------------------------|----------------------|---------|--------------------|-----------|-------------|
| Type                 | NIQ                            | Category               | Goods                | Mode    | OFFLINE            | Method    | Open Tender |
| District             | NORTH 24 PARGANAS              |                        | Inviting Authority   |         | Assistant Engineer |           |             |
| Tender Reference     | NIQ_No:67/AE/EMSD-I of 2025-26 | Estimate Put to Tender |                      | Memo No | 194/EMSD-I         | Memo Date | 20-02-2026  |
| e Tender Id          |                                | Description            | Miscellaneous items. |         |                    |           |             |
| Estimated Work Value | -                              |                        |                      |         |                    |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

#### 3. Critical Dates

|                          |                     |                              |                     |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date      | 20-02-2026 11:00 AM | Sale/Submission Start Date   |                     |
| Download Start Date      |                     | Sale/Download End Date       | 09-03-2026 02:00 AM |
| Last Date of Application | 06-03-2026 02:00 AM | Last Date of Permission      |                     |
| Last Date of Submission  | 09-03-2026 02:00 AM | Tech Bid Opening Date        | 09-03-2026 03:00 AM |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date Time |                     |
| Uploading Bid Date Time  |                     |                              |                     |

#### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

#### 5. Work Details

| Sl No | Description   | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|---|----------------------|-----------------|-----------|
| 1     | Carrying of package drinking water pouches from Baranagar-Kamarhati joint W/S Scheme to Kolkata and different places for Government programmes and other purposes under EMD, PHE Dte., Dist.- 24Pgs(N). | RATE QUOTED          | 15 Days         |           |
| 2     | Supply and delivery of Drum Unit & Toner & IT accessories for the office of The Assistant Engineer EMSD-I & The Executive Engineer EMD, PHE Dte.  | RATE QUOTED          | 15 Days         |           |

#### 6. Attachments

| Sl No | File Name             |
|-------|-----------------------|
| 1     | NIQ 67 of 2025_26.pdf |