



# Public Health Engineering Department

Government of West Bengal

Tender: WBPHE/EE/MAAD/ NIeT \_15 of 2026-2027. SI. No. 02

## 1. General Information

| Type                 | NleT                         | Category      | Works                                                                                                                                                                                                                                                                                                                                                                              | Mode    | ONLINE                                              | Method    | Open Tender |
|----------------------|------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------|-----------|-------------|
| District             | MALDA                        |               | Inviting Authority                                                                                                                                                                                                                                                                                                                                                                 |         | Executive Engineer, Malda Arsenic Area W/S Division |           |             |
| Tender Reference     | WBPHE/EE/MAAD/ NleT          | Estimate      | 6619739.00                                                                                                                                                                                                                                                                                                                                                                         | Memo No | 1077/MAAD                                           | Memo Date | 05-10-2026  |
|                      | _15 of 2026-2027. Sl. No. 02 | Put to Tender |                                                                                                                                                                                                                                                                                                                                                                                    |         |                                                     |           |             |
| e Tender Id          | 2026_PHED_5076885_2          | Description   | Providing Functional House Hold Tap Connection (FHTC) and laying of parallel Upvc pipe line, Construction of boundary wall at head work site, 2nd tube well site, 3rd tube well site & allied works in connection with Jal Jeevan Mission(JJM) for Deonapur Piped Water Supply scheme at Kaliachak-III Development Block under Malda Arsenic Area W/S Division, P.H.E. Dte, Malda. |         |                                                     |           |             |
| Estimated Work Value |                              | -             |                                                                                                                                                                                                                                                                                                                                                                                    |         |                                                     |           |             |

## 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

## 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 05-10-2026 06:00 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 04-11-2026 04:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 04-11-2026 04:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

## 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

## 5. Work Details

| SI No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

## 6. Attachments

| SI No | File Name  |
|-------|------------|
| 1     | NIET15.pdf |