



Public Health Engineering Department

Government of West Bengal

Tender: WBPHEd/AE/HQ/NMD/NleT- 03

1. General Information

| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
|----------------------|--------------------------|------------------------|---|---------|--|-----------|-------------|
| District | DARJEELING | | Inviting Authority | | ASSISTANT ENGINEER, HEAD QUARTER, NORTHERN MECHANICAL DIVISION | | |
| Tender Reference | WBPHEd/AE/HQ/NMD/NleT-03 | Estimate Put to Tender | 128657.00 | Memo No | 263/HQ/NMD | Memo Date | 29-09-2023 |
| e Tender Id | 2023_PHED_581519_2 | Description | Carrying out preventive as well as breakdown maintenance of chlorine machines (Hydraulic Diaphragm based or other) for ascertaining disinfection of different rural piped water supply schemes at Rajganj Block, Metelli Block, Jalpaiguri sadar Block in the dist of JALPAIGURI. | | | | |
| Estimated Work Value | | - | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | | | | |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type | | Payable To | | Payable At | |
|-----------|----|----------|--|------------|--|------------|--|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 03-10-2023 04:00 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 11-10-2023 02:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 11-10-2023 02:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | | | | |
|------|--|-------|--|---------|--|
| Date | | Venue | | Address | |
|------|--|-------|--|---------|--|

5. Work Details

| | | | | |
|-------|-------------|----------------------|-----------------|-----------|
| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
| 1 | | | | |

6. Attachments

| | |
|-------|------------|
| Sl No | File Name |
| 1 | NleT03.pdf |