



Public Health Engineering Department

Government of West Bengal

Tender: NIET- 46 of EE/RD/PHED of 2024-2025

1. General Information

| | | | | | | | |
|----------------------|--|----------------------------------|--|---------|--------------------------------------|-----------|-------------|
| Type | NIeT | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | UTTAR DINAJPUR | | Inviting Authority | | Executive Engineer, Raiganj Division | | |
| Tender Reference | NIET- 46 of EE/RD/PHED of 2024- 2025 | Estimate Put to Tender | 3238275.00 | Memo No | 677/RD/PHE | Memo Date | 27-02-2025 |
| e Tender Id | 2025_PHED_821243_45 | Description | Designing, Supplying, Febrication, Erection on suitable RCC foundation, commissioning with 3(three) months Trial Run (including cost of routine testing of water sample and flow/hr for performance evaluation) of pressure type Iron Removal Plant as per design norms of CPHEEO(latest) with necessary accessories for Panjipara Zone-II Water Supply Scheme(Augmentation) at Goalpukhur-I Block under Raiganj | | | | |
| Estimated Work Value | | - | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|---------------------------------|---------------------|
| Tender Publish Date | 01-03-2025 06:55 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 25-03-2025 03:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 25-03-2025 03:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date Time | |
| Uploading Bid Date Time | | | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|---------------------|
| 1 | TenderNotice_46.pdf |