



Public Health Engineering Department

Government of West Bengal

Tender: 01/2025-2026/SE/SWC/WBPHED/02

1. General Information

| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
|----------------------|-------------------------------|------------------------|--|---------|---|-----------|-------------|
| District | SOUTH 24 PARGANAS | | Inviting Authority | | Superintending Engineer, South 24 Pgs. W/S Circle | | |
| Tender Reference | 01/2025-2026/SE/SWC/WBPHED/02 | Estimate Put to Tender | 16228287.00 | Memo No | 58/SWC | Memo Date | 28-04-2025 |
| e Tender Id | 2025_PHED_839929_2 | Description | Construction of 1 no. 350 cum. Over Head Reservoir (OHR), (20 mtr. Staging Height) along with Soil Investigation, Pump Connections and other allied works for Bagdanga Water Supply Scheme, Block-Namkhana for implementation of JJM under Kakdwip Sub-Division of Alipore Division, P.H.E. Dte. (SM/06276 & SM/08631) | | | | |
| Estimated Work Value | | - | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date | 28-04-2025 06:00 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 30-05-2025 03:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 30-05-2025 03:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date Time | |
| Uploading Bid Date Time | | | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|-------------|
| 1 | NleT_01.pdf |