



# Public Health Engineering Department

## Government of West Bengal

Tender: NleQ No-05/EE/BD-I/PHE/2024-2025

### 1. General Information

| Type                 | NleQ                             | Category               | Works   | Mode    | ONLINE                                   | Method    | Open Tender |
|----------------------|----------------------------------|------------------------|---|---------|--|-----------|-------------|
| District             | MURSHIDABAD                      |                        | Inviting Authority  |         | Executive Engineer, Berhampur Division I |           |             |
| Tender Reference     | NleQ No-05/EE/BD-I/PHE/2024-2025 | Estimate Put to Tender |   | Memo No | 395/BD-I                                 | Memo Date | 12-03-2025  |
| e Tender Id          | 2025_PHED_826589_1               | Description            | Hiring of Maxicab (Non-Air Condition, Bharat Stage-III on or after 01/05/2008 with Diesel / LPG / CNG Engine) in perfect good running condition of performing a very long journey and should be covered anywhere without any trouble on monthly hire basis for official use for the Office of the Assistant Engineer, Lalbagh Sub- Division, PHE Dte. Under Berhampore Division – I, P.H.E. Dte in the district |         |  |           |             |
| Estimated Work Value |                                  | -                      |   |         |  |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 12-03-2025 03:00 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 27-03-2025 11:00 AM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 27-03-2025 11:00 AM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

### 5. Work Details

|       |             |                      |                 |           |
|-------|-------------|----------------------|-----------------|-----------|
| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
| 1     |             |                      |                 |           |

### 6. Attachments

|       |            |
|-------|------------|
| Sl No | File Name  |
| 1     | NOTICE.pdf |