



# Public Health Engineering Department

Government of West Bengal

## Tender: WBPHE/EE/NMD/NiT- 15 OF 2025-2026

### 1. General Information

| Type                 | NiT                              | Category               | Works   | Mode    | ONLINE   | Method    | Open Tender |
|----------------------|----------------------------------|------------------------|---|---------|--|-----------|-------------|
| District             | JALPAIGURI                       |                        | Inviting Authority  |         | Executive Engineer, Northern Mechanical Division |           |             |
| Tender Reference     | WBPHE/EE/NMD/NiT-15 OF 2025-2026 | Estimate Put to Tender | 354479.00   | Memo No | 3072/NMD   | Memo Date | 12-12-2025  |
| e Tender Id          | 2025_PHED_973349_84              | Description            | Operation and Guarding of Pumping machinery at CHANDMONI GROUND, Ward No. 47 under SILIGURI MUNICIPAL CORPORATION in the district of DARJEELING under Northern Mechanical Division, P.H. Engineering Dte. |         |  |           |             |
| Estimated Work Value | -                                |                        |   |         |  |           |             |

### 2. EMD (Earnest Money Deposit) Details

| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|
|           |    |          |            |            |

### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 18-12-2025 06:00 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 14-01-2026 10:00 AM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 14-01-2026 10:00 AM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

### 4. Pre-bid Meeting Details

| Date | Venue | Address |
|------|-------|---------|
|      |       |         |

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name                    |
|-------|------------------------------|
| 1     | NOTICE.pdf                   |
| 2     | Permission on 26.11.2025.pdf |
| 3     | TC.pdf                       |

