Tender: N.I.Q. No.-10 OF 2025-2026 OF AE-I/AMD

1. General Information

Туре	NIQ	Category	Goods	Mode	OFFLINE	Method	Open Tender
District	PASCHIM BARDDHAMAN		Inviting Authority		Executive Engineer, Asansol Mechanical Division		
Tender Reference	N.I.Q. No10 OF 2025-2026 OF AE- I/AMD	Estimate Put to Tender		Memo No	1693/AE-I/AMD	Memo Date	25-09-2025
e Tender Id		Description	Different type of Supply materials				
Estimated Work Value -		-					

2. EMD (Earnest Money Deposit) Details

Exempted?	No	Fee Type	Payable To	Payable At

3. Critical Dates

Tender Publish Date	25-09-2025 03:10 PM	Sale/Submission Start Date	
Download Start Date		Sale/Download End Date	17-10-2025 03:00 AM
Last Date of Application	15-10-2025 04:00 AM	Last Date of Permission	15-10-2025 04:30 AM
Last Date of Submission	17-10-2025 03:00 AM	Tech Bid Opening Date	
Fin Bid Opening Date	17-10-2025 03:30 AM	Tech Bid Uploading Date	
Uploading Bid Date Time			

4. Pre-bid Meeting Details

5. Work Details

Sl No	Description	Estimated Cost (Rs.)	Completion Time	EMD (Rs.)	
	Supply of Cartridge for Xerox/Printer machine and anti-virus protection	Rate Ouoted	10 de	N.A	
I	under Asansol Mechanical Division, P.H.E. Dte.	nate Quoteu	10 days	IN.A	
2	Supply, delivery and storage of Ammonia Alum (Fitkari) at Dhandadihi	Pata Quetad	10 days	N.A	
2	Water Supply Scheme.	Rate Quoted			
3	Supply of 10 Kgf/Cm² plunger type chlorinator at Ballavpur Low lift under	Rate Quoted	10 days	10 days	N.A
<u> </u>	Ballavpur Water Supply Scheme.			N.A	
4	Supply & Delivery of some Stationery materials for Laboratory use at	Rate Ouoted	10 days	N.A	
4	Kalyaneswari water Works under RCFA-I Water Supply Scheme.	nate Quoted	10 days	N.A	
	Supply and delivery of Ferric Alum at Kajora Pump House for Raw water				

5	treatment under Kajora Water Supply Scheme.	Rate Quoted	10 days	N.A
6	Supply, delivery and storage of Ammonia Alum (Fitkari) at Alkusha OCP Based Pump House under Asansol Mechanical Division, PHE Dte. Dist Paschim Bardhaman.	Rate Quoted	10 days	N.A
7	Supply & delivery of Gunny Bag for transportation of Drinking water pouch for emergency occasion under Asansol Mechanical Division, P.H.E. Dte.	Rate Quoted	10 days	N.A

6. Attachments

Sl No	File Name
1	Schedule.pdf
2	NIQ-10 AE-I.pdf