



# Public Health Engineering Department

Government of West Bengal

## Tender: N I T No. 10/EE/NACD-II of 2019-20

### 1. General Information

|                      |                                    |                    |       |   |              |           |             |
|----------------------|------------------------------------|--------------------|-------|---|--------------|-----------|-------------|
| Type                 | NIT                                | Category           | Works | Mode  | OFFLINE      | Method    | Open Tender |
| District             | NADIA                              | Inviting Authority |       | Executive Engineer, Nadia Arsenic Division II |              |           |             |
| Tender Id            | N I T No. 10/EE/NACD-II of 2019-20 |                    |       | Memo No                                       | 722/ NACD-II | Memo Date | 19-08-2019  |
| Description          | N I T No. 10/EE/NACD-II of 2019-20 |                    |       |   |              |           |             |
| Estimated Work Value | -                                  |                    |       |   |              |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |              |            |  |            |              |
|-----------|----|----------|--------------|------------|--|------------|--------------|
| Exempted? | No | Fee Type | Demand Draft | Payable To | THE EXECUTIVE<br>ENGINEER, NADIA<br>ARSENIC CIVIL<br>DIVISION-II, P.H.E.<br>DTE. | Payable At | KRISHNANAGAR |
|-----------|----|----------|--------------|------------|--|------------|--------------|

### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 19-08-2019 02:00 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 28-08-2019 03:00 PM |
| Last Date of Application | 26-08-2019 02:00 PM | Last Date of Permission    | 26-08-2019 03:00 PM |
| Last Date of Submission  | 28-08-2019 03:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     | 28-08-2019 03:30 PM | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

### 4. Pre-bid Meeting Details

| Date | Venue | Address |
|------|-------|---------|
|------|-------|---------|

### 5. Work Details

| Sl No | Description  | Estimated Cost (Rs.)      | Completion Time | EMD (Rs.)                 |
|-------|--|---------------------------|-----------------|---------------------------|
| 1     | Operation & Maintenance work of laid Distribution system including Rising main of different water supply Scheme under NACD - II from 01/09/2019 to 31/08/2020 (366 days) | As per attached enclosure | 12 months       | As per attached enclosure |

### 6. Attachments

| Sl No | File Name       |
|-------|-----------------|
| 1     | Schedule 04.pdf |

|    |                     |
|----|---------------------|
| 2  | Schedule 11.pdf     |
| 3  | Schedule17.pdf      |
| 4  | Schedule 21.pdf     |
| 5  | Schedule 19.pdf     |
| 6  | Schedule 08.pdf     |
| 7  | Schedule 24.pdf     |
| 8  | Schedule 09.pdf     |
| 9  | 002.jpg             |
| 10 | Schedule 18.pdf     |
| 11 | Schedule 14.pdf     |
| 12 | Schedule 16.pdf     |
| 13 | Schedule 25.pdf     |
| 14 | Schedule 01.pdf     |
| 15 | Schedule 12.pdf     |
| 16 | Schedule 2.pdf      |
| 17 | Schedule 22.pdf     |
| 18 | Annexure -.pdf      |
| 19 | Schedule 5.pdf      |
| 20 | Chandpur 29.pdf     |
| 21 | Schedule20.pdf      |
| 22 | Schedule 26.pdf     |
| 23 | Schedule 15.pdf     |
| 24 | Schedule 13.pdf     |
| 25 | Schedule 3.pdf      |
| 26 | Schedule 10.pdf     |
| 27 | N I T 10.pdf        |
| 28 | Digri 27.pdf        |
| 29 | Schedule 06.pdf     |
| 30 | Damodarkhali 28.pdf |
| 31 | Bansberia 30.pdf    |
| 32 | wbf new 2911.pdf    |
| 33 | Schedule 23.pdf     |
| 34 | Schedule 07.pdf     |