Tender: WBPHED/EE/NMD-II/NIeT- 02 OF 2025-26

### 1. General Information

| Туре                   | NIeT                       | Category         | Works  | Mode    | ONLINE   | Method    | Open Tender |
|------------------------|----------------------------|------------------|--|---------|--|-----------|-------------|
| District               | ALIPURDUAR                 |                  | Inviting Authority   |         | Executive Engineer,Northen Mechanical Division (2) |           |             |
| Tender<br>Reference    | WBPHED/EE/NMD-             | Estimate         |  |         |  |           |             |
|                        | II/NIeT- 02 0F 2025-<br>26 | Put to<br>Tender | 2232724.00   | Memo No | 976/NMD-II   | Memo Date | 07-04-2025  |
| e Tender Id            | 2025_PHED_834109_2         | Description      | Supply, delivery, installation, commissioning and Trial run of electro mechanical component along with Cu wound line voltage corrector for Ground Water Based Piped Water Supply Scheme AUGMENTATION OF GROUND WATER JIRANPUR ZONE-I (B),P/H No- I and II ACCOMODATE FHTC IN HALDIBARI BLOCK WITHIN COOCH BEHAR DISTRICT UNDE COOCH BEHAR DIVISION under Jal Jeevan Mission NMD-II,PHE.Dte,Alipurduar. |         |  |           |             |
| Estimated Work Value - |                            | -                |  |         |  |           |             |

# 2. EMD (Earnest Money Deposit) Details

# 3. Critical Dates

| Tender Publish Date      | 07-04-2025 06:55 PM | Sale/Submission Start Date |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Download Start Date      |                     | Sale/Download End Date     | 02-05-2025 02:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 02-05-2025 02:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Fill Bid Opening Date    |                     | Time                       |                     |
| Uploading Bid Date Time  |                     |                            |                     |

# 4. Pre-bid Meeting Details

| ate | Venue | Address |  |
|-----|-------|---------|--|
|-----|-------|---------|--|

# 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name   |
|-------|-------------|
| 1     | WBF2911.pdf |
|       |             |

| 2 | VENDORLIST.pdf |  |
|---|----------------|--|
| 3 | NOTICE02.pdf   |  |
| 4 | SOW.pdf        |  |