



Public Health Engineering Department

Government of West Bengal

Tender: WBPHE/EE/NMD-II/NleT- 04 (2nd call) OF 2025-26

1. General Information

| | | | | | | | |
|----------------------|-------------------------------------|------------------------|---|---------|--|-----------|-------------|
| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | ALIPURDUAR | | Inviting Authority | | Executive Engineer,Northen Mechanical Division (2) | | |
| Tender Reference | WBPHE/EE/NMD-II/NleT- 04 (2nd call) | Estimate Put to Tender | 2904861.00 | Memo No | 986/NMD-II | Memo Date | 08-04-2025 |
| | OF 2025-26 | | | | | | |
| e Tender Id | 2025_PHED_834738_1 | Description | Yard lighting arrangement at Head Work Site for Different PWSS (NAOTHOARTARI and Others) under JJM in the BLOCK: Alipurduar-I, DISTRICT: ALIPURDUAR under NMD-II,PHE Dte. | | | | |
| Estimated Work Value | | - | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date | 09-04-2025 09:00 AM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 02-05-2025 02:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 02-05-2025 02:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date Time | |
| Uploading Bid Date Time | | | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|--------------------|
| 1 | WBF2911.pdf |
| 2 | Annexure.pdf |
| 3 | Tendernotice04.pdf |
| 4 | VENDORLIST.pdf |

