



# Public Health Engineering Department

## Government of West Bengal

**Tender: NIET No. - 07 of the FY 2025-2026 of the EE/BQA, PHE Dte. (2nd call)**

### 1. General Information

| Type                 | NIeT                                                                          | Category                         | Works                                                                | Mode    | ONLINE                               | Method    | Open Tender |
|----------------------|-------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------|---------|--------------------------------------|-----------|-------------|
| District             | BANKURA                                                                       |                                  | Inviting Authority                                                   |         | Executive Engineer, Bankura Division |           |             |
| Tender<br>Reference  | NIET No. - 07 of the FY<br>2025-2026 of the<br>EE/BQA, PHE Dte. (2nd<br>call) | Estimate<br><br>Put to<br>Tender | 38774753.00                                                          | Memo No | 1004 / BQA                           | Memo Date | 25-04-2025  |
|                      | 2025_PHED_838938_1-<br>12                                                     | Description                      | NIET No. - 07 of the FY 2025-2026 of the EE/BQA, PHE Dte. (2nd call) |         |                                      |           |             |
| Estimated Work Value |                                                                               | -                                |                                                                      |         |                                      |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 26-04-2025 11:00 AM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 26-05-2025 05:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 26-05-2025 05:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name                      |
|-------|--------------------------------|
| 1     | Sch_14.pdf                     |
| 2     | Sch_15.pdf                     |
| 3     | GENERALCONDITIONOFCONTRACT.pdf |

|    |                                      |
|----|--------------------------------------|
| 4  | VendorList.pdf                       |
| 5  | BOQ_5.xls                            |
| 6  | Sch_5.pdf                            |
| 7  | Notice.pdf                           |
| 8  | BOQ_15.xls                           |
| 9  | BOQ_8.xls                            |
| 10 | BOQ_2.xls                            |
| 11 | Sch_9.pdf                            |
| 12 | WBF.pdf                              |
| 13 | Sch_8.pdf                            |
| 14 | Sch_6.pdf                            |
| 15 | GENERALANDTECHNICALSPECIFICATION.pdf |
| 16 | Sch_4.pdf                            |
| 17 | BOQ_1.xls                            |
| 18 | BOQ_6.xls                            |
| 19 | Sch_2.pdf                            |
| 20 | BOQ_9.xls                            |
| 21 | BOQ_7.xls                            |
| 22 | Sch_7.pdf                            |
| 23 | BOQ_12.xls                           |
| 24 | BOQ_3.xls                            |
| 25 | Sch_16.pdf                           |
| 26 | Annx.pdf                             |
| 27 | Sch_13.pdf                           |
| 28 | SPECIALTERMSANDCONDITIONS.pdf        |
| 29 | BOQ_13.xls                           |
| 30 | BOQ_10.xls                           |
| 31 | BOQ_16.xls                           |
| 32 | Sch_3.pdf                            |
| 33 | BOQ_14.xls                           |
| 34 | Sch_11.pdf                           |
| 35 | BOQ_11.xls                           |
| 36 | Sch_1.pdf                            |
| 37 | Sch_12.pdf                           |
| 38 | BOQ_4.xls                            |

