



Public Health Engineering Department

Government of West Bengal

Tender: WBPHE/EE/BWD/eNIT-01/2025-26_SL-03

1. General Information

| | | | | | | | |
|----------------------|------------------------------------|------------------------|--|---------|--------------------------------------|-----------|-------------|
| Type | NleT | Category | Works | Mode | ONLINE | Method | Open Tender |
| District | PURBA BARDHAMAN | | Inviting Authority | | Executive Engineer, Burdwan Division | | |
| Tender Reference | WBPHE/EE/BWD/eNIT-01/2025-26_SL-03 | Estimate Put to Tender | 18350451.00 | Memo No | 1113/BWD | Memo Date | 03-04-2025 |
| e Tender Id | 2025_PHED_833035_3 | Description | Construction of 750 cum capacity 20 mtr staging height RCC Over Head Reservior with Pile foundation including Soil test & pipe connection and cost of pipes, specials for NANDAI and its adjoining mouzas w/s scheme within Kalna-I Block under Kalna Sub Division , Burdwan Division PHE Dte. | | | | |
| Estimated Work Value | | - | | | | | |

2. EMD (Earnest Money Deposit) Details

| | | | | |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

3. Critical Dates

| | | | |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date | 03-04-2025 06:00 PM | Sale/Submission Start Date | |
| Download Start Date | | Sale/Download End Date | 02-05-2025 02:00 PM |
| Last Date of Application | | Last Date of Permission | |
| Last Date of Submission | 02-05-2025 02:00 PM | Tech Bid Opening Date | |
| Fin Bid Opening Date | | Tech Bid Uploading Date | |
| Uploading Bid Date Time | | Time | |

4. Pre-bid Meeting Details

| | | |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1 | | | | |

6. Attachments

| Sl No | File Name |
|-------|---------------|
| 1 | eNIT-01.pdf |
| 2 | SOQ_SL-03.pdf |