



# Public Health Engineering Department

Government of West Bengal

## Tender: WBPHE/EE/SMD/NleT-25 of 2026-27

### 1. General Information

| Type                 | NleT                            | Category               | Works                                                                                                                                                                                   | Mbde    | ONLINE                                                   | Method    | Open Tender |
|----------------------|---------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------|-----------|-------------|
| District             | SOUTH 24 PARGANAS               |                        | Inviting Authority                                                                                                                                                                      |         | Executive Engineer,South 24 Parganas Mechanical Division |           |             |
| Tender Reference     | WBPHE/EE/SMD/NleT-25 of 2026-27 | Estimate Put to Tender | 173267.00                                                                                                                                                                               | Memo No | 2902/SMD                                                 | Memo Date | 07-10-2026  |
| e Tender Id          | 2026_PHED_5078144_6             | Description            | Restoration of 6.6 KV feeder line (185 sq mm x 3 core ) from 33/6.6 KV Substation to Raw Water Pumping station Unit at Dongaria plant under South 24 pgs Mechanical Division , PHE Dte. |         |                                                          |           |             |
| Estimated Work Value |                                 | -                      |                                                                                                                                                                                         |         |                                                          |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 07-10-2026 06:00 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 24-10-2026 06:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 24-10-2026 06:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name                       |
|-------|---------------------------------|
| 1     | BOQ_25_1_IntakeIllumination.xls |
| 2     | 1WBF2911.pdf                    |
| 3     | BOQ_25_3_Gas_Tonner.xls         |

|   |                                |
|---|--------------------------------|
| 4 | BOQ_25_4_Basanti_MTU.xls       |
| 5 | BOQ_25_6_Feederline.xls        |
| 6 | BOQ_25_2_Chlorine_rep.xls      |
| 7 | NIET25.pdf                     |
| 8 | BOQ_25_5_Chemical_cleaning.xls |