



# Public Health Engineering Department

## Government of West Bengal

### Tender: NleT-02/A.E./Bon of 2026-27

#### 1. General Information

|                      |                             |                        |                                                                                                                                     |         |                                          |           |             |
|----------------------|-----------------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------|-----------|-------------|
| Type                 | NleT                        | Category               | Works                                                                                                                               | Mode    | ONLINE                                   | Method    | Open Tender |
| District             | NORTH 24 PARGANAS           |                        | Inviting Authority                                                                                                                  |         | Assistant Engineer, Bongaon Sub-Division |           |             |
| Tender Reference     | NleT-02/A.E./Bon of 2026-27 | Estimate Put to Tender | 704598.22                                                                                                                           | Memo No | 1163/Bon                                 | Memo Date | 30-07-2026  |
| e Tender Id          | 2026_PHED_1035199_14        | Description            | Operation and Maintenance of Iron Elimination Plant at Chikanpara W/S Scheme under Bongaon Sub-Division, P.H.E. Dte. (For 365 Days) |         |                                          |           |             |
| Estimated Work Value |                             | -                      |                                                                                                                                     |         |                                          |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

#### 3. Critical Dates

|                          |                     |                              |                     |
|--------------------------|---------------------|------------------------------|---------------------|
| Tender Publish Date      | 30-07-2026 06:00 PM | Sale/Submission Start Date   |                     |
| Download Start Date      |                     | Sale/Download End Date       | 14-08-2026 02:00 PM |
| Last Date of Application |                     | Last Date of Permission      |                     |
| Last Date of Submission  | 14-08-2026 02:00 PM | Tech Bid Opening Date        |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date Time |                     |
| Uploading Bid Date Time  |                     |                              |                     |

#### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name   |
|-------|-------------|
| 1     | BOQ14.xls   |
| 2     | WBF2911.pdf |
| 3     | SOQ14.pdf   |
| 4     | NleT2.pdf   |

