



# Public Health Engineering Department

## Government of West Bengal

**Tender: NIET NO.- 01/BK OF 2026-2027 OF AE/BK, PHE DTE.**

### 1. General Information

|                      |                    |             |                                                 |         |                                                  |           |             |
|----------------------|--------------------|-------------|-------------------------------------------------|---------|--------------------------------------------------|-----------|-------------|
| Type                 | NleT               | Category    | Works                                           | Mode    | ONLINE                                           | Method    | Open Tender |
| District             | BANKURA            |             | Inviting Authority                              |         | Assistant Engineer, R.W.S. Bankura Sub- Division |           |             |
| Tender Reference     | NIET NO.- 01/BK OF | Estimate    | 857327.00                                       | Memo No | 80/BK                                            | Memo Date | 23-07-2026  |
|                      | 2026-2027 OF       | Put to      |                                                 |         |                                                  |           |             |
|                      | AE/BK, PHE DTE.    | Tender      |                                                 |         |                                                  |           |             |
| e Tender Id          | 2026_PHED_1034151  | Description | NIET NO.- 01/BK OF 2026-2027 OF AE/BK, PHE DTE. |         |                                                  |           |             |
| Estimated Work Value |                    | -           |                                                 |         |                                                  |           |             |

### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 27-07-2026 01:00 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 17-08-2026 05:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 17-08-2026 05:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

### 6. Attachments

| Sl No | File Name    |
|-------|--------------|
| 1     | BOQ_1.xls    |
| 2     | Notice.pdf   |
| 3     | BOQ_2.xls    |
| 4     | Annexure.pdf |
| 5     | WBF2911.pdf  |

