



# Public Health Engineering Department

## Government of West Bengal

### Tender: WBPHE/EE/SMD/NleT-13 of 2026-27

#### 1. General Information

|                      |                                 |                        |                                                                                                                                                                                                                   |         |                                                          |           |             |
|----------------------|---------------------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------|-----------|-------------|
| Type                 | NleT                            | Category               | Works                                                                                                                                                                                                             | Mode    | ONLINE                                                   | Method    | Open Tender |
| District             | SOUTH 24 PARGANAS               |                        | Inviting Authority                                                                                                                                                                                                |         | Executive Engineer,South 24 Parganas Mechanical Division |           |             |
| Tender Reference     | WBPHE/EE/SMD/NleT-13 of 2026-27 | Estimate Put to Tender | 3767291.00                                                                                                                                                                                                        | Memo No | 1812/SMD                                                 | Memo Date | 24-07-2026  |
| e Tender Id          | 2026_PHED_1034155_5             | Description            | Operation and guarding of the electric operated auto/manual controlled pumping machinery of Uttar Kashinagar and Nandakurnarpur W/S Scheme of Mathurapur-II Block under south 24 pgs Mechanical Division PHE Dte. |         |                                                          |           |             |
| Estimated Work Value |                                 | -                      |                                                                                                                                                                                                                   |         |                                                          |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |            |            |
|-----------|----|----------|------------|------------|
| Exempted? | No | Fee Type | Payable To | Payable At |
|-----------|----|----------|------------|------------|

#### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 24-07-2026 06:00 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 19-08-2026 02:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 19-08-2026 02:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

#### 4. Pre-bid Meeting Details

|      |       |         |
|------|-------|---------|
| Date | Venue | Address |
|------|-------|---------|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name                |
|-------|--------------------------|
| 1     | NIET13OM.pdf             |
| 2     | BOQ_13_3_OM_MA_MATHU.xls |
| 3     | BOQ_13_1_OM_MA_MATHU.xls |

|    |                            |
|----|----------------------------|
| 4  | BOQ_13_17_OM_MA_GOS.xls    |
| 5  | TCElec.pdf                 |
| 6  | BOQ_13_12_OM_A_MOG.xls     |
| 7  | BOQ_13_10_OM_A_MOG.xls     |
| 8  | BOQ_13_5_OM_MA_MATHU.xls   |
| 9  | 1WBF2911.pdf               |
| 10 | BOQ_13_15_OM_MA_GOS.xls    |
| 11 | BOQ_13_19_OM_MA_GOS.xls    |
| 12 | BOQ_13_14_OM_A_JAY.xls     |
| 13 | BOQ_13_18_OM_MA_GOS.xls    |
| 14 | BOQ_13_9_OM_MA_JAY.xls     |
| 15 | BOQ_13_2_OM_MA_MATHU.xls   |
| 16 | BOQ_13_13_OM_A_JAY_MOG.xls |
| 17 | BOQ_13_20_OM_A_GOS.xls     |
| 18 | BOQ_13_11_OM_A_MOG.xls     |
| 19 | BOQ_13_7_OM_A_JAY.xls      |
| 20 | BOQ_13_6_OM_MA_MATHU.xls   |
| 21 | BOQ_13_16_OM_MA_GOS.xls    |
| 22 | BOQ_13_4_OM_MA_MATHU.xls   |
| 23 | BOQ_13_8_OM_MA_MATHU.xls   |