



# Public Health Engineering Department

## Government of West Bengal

### Tender: 04 of 2026-2027

#### 1. General Information

|                      |                      |                        |                                                                                                                                                                                                                                                                  |         |                                      |           |             |
|----------------------|----------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------|-----------|-------------|
| Type                 | NleT                 | Category               | Works                                                                                                                                                                                                                                                            | Mode    | ONLINE                               | Method    | Open Tender |
| District             | PURULIA              |                        | Inviting Authority                                                                                                                                                                                                                                               |         | Executive Engineer, Purulia Division |           |             |
| Tender Reference     | 04 of 2026-2027      | Estimate Put to Tender | 811997.00                                                                                                                                                                                                                                                        | Memo No | 2153/PD                              | Memo Date | 27-07-2026  |
| e Tender Id          | 2026_PHED_1034474_10 | Description            | Daily Operation & mtc. of rising main & all distribution system, opening & closing of sluice valves with all allied works related to water supply under Aug. of Santuri W/S Scheme of Raghunathpur Sub-Division under Purulia Division, P.H.E. Dte. (for 1 year) |         |                                      |           |             |
| Estimated Work Value |                      | -                      |                                                                                                                                                                                                                                                                  |         |                                      |           |             |

#### 2. EMD (Earnest Money Deposit) Details

|           |    |          |  |            |  |            |  |
|-----------|----|----------|--|------------|--|------------|--|
| Exempted? | No | Fee Type |  | Payable To |  | Payable At |  |
|-----------|----|----------|--|------------|--|------------|--|

#### 3. Critical Dates

|                          |                     |                            |                     |
|--------------------------|---------------------|----------------------------|---------------------|
| Tender Publish Date      | 28-07-2026 06:00 PM | Sale/Submission Start Date |                     |
| Download Start Date      |                     | Sale/Download End Date     | 15-08-2026 06:00 PM |
| Last Date of Application |                     | Last Date of Permission    |                     |
| Last Date of Submission  | 15-08-2026 06:00 PM | Tech Bid Opening Date      |                     |
| Fin Bid Opening Date     |                     | Tech Bid Uploading Date    |                     |
| Uploading Bid Date Time  |                     | Time                       |                     |

#### 4. Pre-bid Meeting Details

|      |  |       |  |         |  |
|------|--|-------|--|---------|--|
| Date |  | Venue |  | Address |  |
|------|--|-------|--|---------|--|

#### 5. Work Details

| Sl No | Description | Estimated Cost (Rs.) | Completion Time | EMD (Rs.) |
|-------|-------------|----------------------|-----------------|-----------|
| 1     |             |                      |                 |           |

#### 6. Attachments

| Sl No | File Name              |
|-------|------------------------|
| 1     | eNIT 04 OF 2026-27.pdf |